



Office of the  
Asansol Municipal Corporation  
Asansol :: Burdwan

**NOTICE INVITING TENDER**

Memo No. \_\_\_\_/PW/ENG/2017

Date. \_\_\_\_/\_\_\_\_/2017

Tender Notice No. 40/PW/ENG/2017

Date. 05/5/2017

Sealed tenders are invited by the Secretary, Asansol Municipal Corporation for the following work from the reliable and resourceful contractors and experienced in the particular type of work.

Sl No.	Name of the work	Estimate amount (Rs.)	Earnest Money (Rs.)	Cost of tender paper (Rs.)	Time of Completion days
1	Supplying & Laying of UPVC Pipe line at Shyamdhi at Ward No. 106, Under A.M.C.	478297	9566	500	30 days
2	Supplying & Laying of UPVC Pipe line at Kankardanga at Ward No. 106, Under A.M.C.	345191	6904	350	30 days
3	Supplying & Laying of UPVC Pipe line at Manik Chand Pally at Ward No. 106, Under A.M.C.	322734	6455	350	30 days
4	Supplying & Laying of UPVC Pipe line at different areas of Riverside Main Road at Ward No. 106, Under A.M.C.	474418	9488	500	30 days

- 1 The contractor shall submit Xerox copy of valid Trade Licence, P.T. VAT, & Credential certificate, at the time of application.
- 2 Earnest money as stated above must accompany the tender in the form Bank-draft in favour of Asansol Municipal Corporation, tender not accompanying in earnest money will be rejected.
- 3 The tenderer must produce credentials of similar type of work executed having work done value of minimum 50% of total Estimated amount in a single work within last 5 (five) years.
- 4 Tender documents with terms & conditions can be had from the office of the cash section on cash payment (not refundable) on working days excepting gazetted holidays / Sundays upto 2.00 P.M.
- 5 Application date 06/5/17 to 12/5/17 upto **2.00 P.M.**
- 6 Date of issuing of tender paper from the cash section on 17/5/17 upto **2.00 P.M.**
- 7 Date of receiving of duly filled in tender papers on 19/5/17 upto **2.00 P.M.**
- 8 Date of opening of Tender on 19/5/17 at **3.00 P.M.**
- 9 The authority reserves the light to accept or reject any tender without assigning any reasons whatsoever.

*Sd.*  
Secretary,

Asansol Municipal Corporation

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Date. \_\_\_\_/\_\_\_\_/2017

Copy to:-

- 1 Mayor, Asansol Municipal Corporation.
- 2 Commissioner, Asansol Municipal Corporation.
- 3 S.E. Asansol Municipal Corporation
- 4 R.O/ Convener, Tender Committee, Asansol Municipal Corporation .
- 5 Member Tender committee, Asansol Municipal Corporation .
- 6 A.E., Asansol Municipal Corporation .
- 7 S.A.E., Asansol Municipal Corporation .
- 8 O.S., for publication of the notice in Two local daily newspaper for a day Only.
- 9 Cashier, Asansol Municipal Corporation .
- 10 B.N.Gupta, I.T. Co-ordinator, for displaying in AMC.website.
- 11 Notice Board, Asansol Municipal Corporation.

*Mu* 4/5/17  
Secretary,

Asansol Municipal Corporation