

Ornice or the Asansol Municipal Corporation Asansol :: Burdwan

NOTICE INVITING TENDER

Memo No.____/PW/ENG/2017

Date. ____/___/2017

Tender Notice No. 23 /PW/ENG/2017

Date. 27/04/2017

Sealed tenders are invited by the Secretary, Asansol Municipal Corporation for the following work from the reliable and resourceful contractors and experienced in the particular type of work.

SI No.	Name of the work	Estimate amount (Rs.)	Earnest Money (Rs.)	Cost of tender paper (Rs.)	Time of Completion days
1	Repairing & Renovation of Ikrah Matri Sadan Health Centre for Temporary UPHC under NUHM of Borough-1, Jamuria, Under A.M.C.	30909	618	100	15 days
2	Colour washing, white washing & painting works at Sripur Health Centre for Temporary UPHC under NUHM of Borough-1, Jamuria, Under A.M.C.	10319	206	50	15 days
3	Repairing & Renovation Jamuria Truck & Taxi Stand for Temporary UPHC under NUHM of Borough-1, Jamuria, Under A.M.C.	61724	1234	50	15 days

- The contractor shall submit Xerox copy of valid Trade Licence, P.T. VAT, & Credential certificate, at the time of application.
- Earnest money as stated above must accompany the tender in the form Bank-draft in favour of Asansol Municipal Corporation, tender not accompanying in earnest money will be rejected.
- The tenderer must produce credentials of similar type of work executed having work done value of minimum 50% of total Estimated amount in a single work within last 5 (five) years.
- Tender documents with terms & conditions can be had from the office of the cash section on cash payment (not refundable) on working days excepting gazetted holidays / Sundays upto 2.00 P.M.
- 5 Application date 02-05-17 to 11-05-17 upto 2.00 P.M.
- 6 Date of issuing of tender paper from the cash section on 16-05-17 upto 2.00 P.M.
- 7 Date of receiving of duly filled in tender papers on 18-05-12 upto 2.00 P.M.
- 8 Date of opening of Tender on 18-05-17 at 3.00 P.M.
- 9 The authority reserves the light to accept or reject any tender without assigning any reasions whatsoever.

Secretary,

Asansol Municipal Corporation

Date. 2 € / 04 /2017

Memo No. 197/PW/ENG/2017

Copy to:-

- Mayor, Asansol Municipal Corporation.
- 2 Commissioner, Asansol Municipal Corporation.
- 3 S.E. Asansol Municipal Corporation
- 4 Health officer, RCH, Asansol Municipal Corporation
- 5 R.O/ Convener, Tender Committee, Asansol Municipal Corporation .
- Member Tender committee, Asansol Municipal Corporation .
- 7 A.E., Asansol Municipal Corporation .
- 8 S.A.E., Asansol Municipal Corporation .
- 9 O.S., for publication of the notice in one local daily newspaper in Bengali for a day Only.
- 10 Cashier, Asansol Municipal Corporation.
- 11 B.N.Gupta, I.T. Co-ordinator, for displying in AMC.website.
- 12 Notice Board, Asansol Municipal Corporation.

Secretary, 9417
Asansol Municipal Corporation