

# ASANSOL MUNICIPAL CORPORATION

Dr. G. R. Mitra Sarani, P.O. - Asansol, Dist.- Burdwan, West Bengal

Mayor's Chamber : 230 2370

Chairman's Chamber : 230 9225

Dy. Mayor's Chamber : 230 9479



Commissioner : 230 2491

General Off. (Asl.): 230 2219 / 230 9476

Engg. Dept. : 230 9476

Ref. No. 1400/pwt/eng/18

Date. 16/03/18

## NOTICE INVITING QUOTATION

Quotation Notice No:- 206/pwt/eng/18

Date. 16/03/18

Sealed quotation are invited by the Secretary , Asansol Municipal Corporation for the Supplying of New Tyres & Tubes for office Ambulance bearing no. WB37C 6658 of Borough-I, Jamuria under AMC from reliable and resourceful agencies conversant with the particular type of work along with supplying fitting & fixing of the same.

Sl.No.

Name of Items

1. Supply of (2) Two Nos. of tyres & (2) Two Nos Tubes Of Rear Wheels.  
(Size Tyre U062050(061) & No. U071123 (061)  
Apollo make.

1. The quotation should be in sealed cover with mention of quotation notice no. and date of this notice on the front side of the sealed covers. The quotation should be dropped in the quotation box kept in the engineering department as scheduled date and time given bellow.
- 2 .Date of receiving of Quotation 26.03.18 Upto 2.00 P.M.
3. Date of opening of Quotation 26.03.18 Upto 3.00 P.m
4. The authority reserves the right to accept/or reject any or all quotation without assigning any reason whatsoever.

*Sd/-*  
Secretary 13/3/18  
Asansol Municipal Corporation  
Date.

Memo.No.

Copy to the:-

- 1 ,Mayor, Asansol Municipal Corporation.
- 2 .Commissioner, Asansol Municipal Corporation.
- 3 .S.E. Asansol Municipal Corporation.
- 4 .S.A.E. Asansol Municipal Corporation.
- 5 .R.O. Asansol Municipal Corporation.
- 6 .Guard file.

7. O.S.A.M.C.

8. B.N. Gupta I.T.

*Sd/-*  
Secretary  
Asansol Municipal Coporation